परिच्छद् pari-*kkh*ad, -°, a. = -*kkh*ada; **-*kkh*ada**, m. cover, covering; furniture, domestic implements, utensils; paraphernalia, baggage; retinue, train; -°, a. provided *or* adorned with; **-*kkh*iti**, f. exact determination; measure; **-*kkh*eda**, m. separation; exact discrimination; sound judgment, discernment, discretion; determination, decision; section, chapter; **-*kkh*edya**, fp. to be exactly determined; to be measured; **-*k*yuta**, pp. fallen *from one's high estate*; ruined; **-*k*yuti**, f. falling down.

परिजन pari-*g*ana, m. (surrounding folk), servant (*male or female*); gnly. coll., retinue, train, followers, attendants, domestics (esp. *female*); **-*g*âta**, pp. completely grown; **-*g*ihîrshâ**, f. desire to avoid *or* remove; **-*gñ*apti**, f. recognition; **-*gñ*ât*ri***, m. accurate knower; **-*gñ*âna**, n. recognition, discrimination; full ascertainment, thorough information, complete knowledge *or* acquaintance; **-*gñ*ânin**, a. possessing much information; **-*gñ*eya**, fp. to be learned *or* known thoroughly; (**pári**)**-*g*man**, a. moving *or* speeding round; everywhere present: lc. all around.  
परिणतवयस् pari-*n*ata-vayas, a. of declining age, old; **-*n*ati**, f. transmutation, transformation, change; development; ripening; maturity; mature age; consequence, effect; issue, end; fulfilment *of a promise*; °-, in the end, finally; **-*m*** **yâ**, come to an end; **-*n*amana**, n. transformation into (in.); **-*n*amayit*ri***, m. ripener; **-*n*aya**, m. leading *the bride* round *the nuptial fire*, wedding, marriage; **-*n*aya*n*a**, n. id.; **-*n*âma**, m. transformation, change; natural development; transmutation *of food*, digestion; withering; lapse *of time*; decline *of life*, old age; consequence, issue; termination, last stage, final state, end: lc. *or* °-, in the end, finally: **-vat**, having a natural development; **-*n*âmin**, a. changing; developing; ripening; **-*n*âyaka**, m. guide; husband; **-*n*âha**, m. extent, width, circumference: **-vat**, a. big; **-*n*âhin**, a. extensive, large; -°, having the circumference of; **-*n*ina*m*su**, a. about to strike sideways *with his tusks* (*elephant*); **-*n*îta**, pp. (√nî) married; n. marriage: **-pûrvâ**, a. f. previously married, **-vat**, act. pf. pt. having married; **-*n*etavya**, fp. to be married; **-*n*et*ri***, m. husband; **-*n*eya**, fp. to be led round; to be ascertained; interchangeable with (in.): **â**, f. to be led round *the nuptial fire*, to be married.  
परितक्म्य pári-takmya, a. agitating, unsafe, perilous; **â**, f. peril.  
परितत्नु pari-tatnú, a. embracing.  
परितर्कण pari-tarka*n*a, n. consideration; **-tarpa*n*a**, a. satisfying; n. satisfaction.  
परितस् parí-tas, ad. round about, on all sides, in every direction, everywhere; prp. w. ac. round.

परिताप pari-tâpa, m. heat, warmth; distress, anguish, sorrow, affliction; remorse; giving pain; **-tâpin**, a. burning hot; causing affliction *or* sorrow, distressing; **-tush*t*i**, f. satisfaction; **-t*ri*pti**, f. perfect satisfaction; **-tosha**, m. satisfaction, gratification, glee; pleasure *or* delight in (g. *or* lc.); **-toshayit*ri***, a. satisfying, gratifying; **-tosha-vat**, a. satisfied, gratified; **-toshin**, a. satisfied with, gratified by (-°); **-tyakta**, pp. deserted, abandoned; **-tyakt*ri***, m. forsaker; **-tyâga**, m. abandonment, desertion; repudiation; relinquishment, renunciation, loss, privation, sacrifice: **-sena**, m. N. *of a prince*; **-tyâgin**, a. abandoning; resigning, renouncing (-°); liberal; m. renouncer; **-tyâ*g*ana**, n. causing to abandon; depriving of (-°); **-tyâ*g*ya**, fp. to be abandoned, - deserted, - renounced, - avoided; **-trâ*n*a**, n. preservation, protection, help, deliverance, rescue from (ab.); shelter, refuge; preventive of (g.); **-trâtavya**, fp. to be protected from (ab.); **-trât*ri***, m. protector, deliverer (*with* ac. *or* g.); **-trâsa**, m. fright, fear.  
परिदाह pari-dâha, m. burning; distress, affliction; **-durbala**, a. extremely weak *or* poorly; **-deva**, m.: **-na**, n., **-nâ**, f. complaint, lamentation; **-devita**, (pp.) n. complaint, lament; **-devin**, a. lamenting.  
परिधान pari-dhấna, n. putting on (*a garment*); clothing, dressing; vesture, garment, sp. lower *or* under garment: **-valkala**, n. bark for clothing, **-vastra**, n. upper garment; **-dhânî-k*ri***, turn into an under garment; **-dhâra*n*a**, n. suffering, indulging in (g.): **â**, f. endurance; **-dhí**, m. (put-round), enclosure, protection, fence, rampart: *also of the ocean as encircling the earth*; halo *round sun or moon*; horizon; circumference; *the (three) green* sticks surrounding *the sacrificial altar*; **-dhî-k*ri***, put on; **-dhûsara**, a. quite grey *or* dusty; **-dhva*m*sa**, m. eclipse; distress; disaster, failure; loss *or* mixture of caste; **-dhva*m*sin**, a. destroying (-°); destructive.  
परिनाभि pari-nâbhi, ad. around the navel; **-nindâ**, f. severe blame of (g.); censoriousness; **-nirvâ*n*a**, n. complete extinction of the individual; **-nirv*ri*ti**, f. complete redemption; **-nish*th*â**, f. extreme limit, summit; complete familiarity with (lc. *or* -°); **-nish-panna**-**tva**, n. actual existence; **-pakva**, a. fully baked; quite ripe (*fruit*); fully matured (*intellect; man*); effete, decaying.  
परिपण pari-pa*n*a, n. playing for (-°); **-patana**, n. flying about, hovering; **-pantha-ka**, m. (obstructor of one's path), adversary, enemy; **-pantha-ya**, den. P. oppose, resist (ac.); **-panthín**, a. besetting *one's* path; m. waylayer, opponent, enemy; **-panthî-bhû**, become the adversary of, oppose (g.); **-pavana**, n. cleansing (*of grain*), winnowing; flail; **-pa*s*avya**, a. relating to the sacrificial animal; **-pâka**, m. becoming fully cooked; digestion; ripening; maturity; perfection; consequence, effect; fulness, fulfilment (*of time*): **-tas**, ab. in consequence of; **-pâ*k*ana**, a. cooking fully; maturing; **-pâ*k*ayit*ri***, a. id.; **-pâ*t*ala**, a. very pale-red; **-pâ*t*ĭ̂**, f. succession; **-pâ*th*a**, m. complete enumeration: in. (*know*) completely; **-pấ*n*a**, n. hiding-place; **-pâ*nd*iman**, m. extreme whiteness; **-pâ*nd*u**, a. very white *or* pale: **-ra**, a. very white; **-pâr*s*va**, a. being at the side, close at hand: **-vartin**, a. remaining at one's side, standing beside (g.); **-pâlaka**, a. protecting; maintaining; **-pâlana**, n. protection; maintenance; nurture: **â**, f. protection, nurture, **î-ya**, fp. to be guarded; - maintained; **-pâlya**, fp. to be protected; - maintained *or* observed; **-piṅgî-k*ri***, colour deep red-brown; **-pi*ñg*a**, a. full of (in.); **-pi*ñg*ara**, a. brownish-red, orange-coloured; **-pipâlayishâ**, f. desire to maintain; **-pî*d*ana**, n. squeezing out; injuring, prejudicing (-°); **-push*t*a-tâ**, f. being nourished by, feeding on (-°); **-pûti**, f. complete purification; **-pûraka**, a. fulfilling; bestowing abundance; **-pûra*n*a**, n. filling; completion; **-pûrin**, a. bestowing abundantly; **-pûr*n*a**, pp. (√1. p*ri*) filled with (-°); **-pûr*n*endu**, m. full moon; **-pûrti**, f. becoming full of (-°); completion; **-pelava**, a. very delicate, tiny; **-pothaka**, a. furthering, confirming; **-posha*n*îya**, fp. to be cherished; **-pra*s*na**, m. enquiry, after (-°); **-prâpti**, fp. obtainment; **-prepsu**, des. a. wishing to reach *or* obtain, seeking after, desiring (ac.); **-plavá**, a. running to and fro; m. fluctuation; **-pluta**, pp. (√plu) overwhelmed; bathed (*in tears*: -°).

परिफुल्ल pari-phulla, pp. wide open (*eyes*); covered with bristling hair.  
परिबर्ह pari-barha, m. necessaries *or* luxuries of life: **-vat**, a. well furnished (*house*); **-bâdhâ**, f. hardship, distress, fatigue; **-b*rim*hana**, n. prosperity; supplement, appendage (*of the Veda*); **-bodhana**, n., **â**, f. admonition; **-bodhanîya**, fp. to be admonished; **-bodha-vat**, a. endowed with reason.  
परिभय pari-bhaya, m. apprehension, fear; **-bhava**, m. disrespect, contumely, insult, injury, humiliation; disregard, contempt, for (g., lc., -°), on the part of (in., ab., -°): **-pada**, **-‿âspada**, n. object of contempt; **-bhavana**, n. humiliation: **î-ya**, fp. who can be insulted *or* humiliated; to be humbled; **-bhavin**, a. insulting, despising, mocking (g.); **-bhâva**, m. disregard, contumely; **-bhâvanâ**, f. thought, reflexion; **-bhâvin**, a. slighting; mocking, baffling (-°); **-bhâvuka**, a. surpassing (ac.); **-bhâsha*n*a**, n. conversation, chatter; reproof, reprimand: **î-ya**, fp. to be reproved; **-bhâshâ**, f. speech; censure, reproach, contumely; general rule *or* maxim; rule defining the application *of* (*grammatical*) *sûtras*; **-bhâshin**, a. speaking (-°); **-bhû́**, a. (*with* ac.) surrounding, encompassing; pervading; superior, guiding; (**pári**)**-bhûti**, f. superior might (V.); disrespect, contumely, humiliation (sts. pl.); **-bhûsha*n*a**, m. (sc. Sa*m*dhi) peace bought by the cession of all the revenuesof acountry; **-bheda**, m. injury; **-bhokt*ri***, m. enjoyer; one who lives on another, spunge; **-bhoga**, m. enjoyment; sexual intercourse; means of enjoyment *or* subsistence; **-bhra*ms*a**, m. escape: **-na**, n. loss, of (ab.); **-bhrama**, m. digressions, irrelevant talk: **-*n*a**, n. turning, revolution; going to and fro; circumference; **-bhrash*t*a-sukha**, a. whose joy has departed, joyless.  
परिमण्डल pari-ma*nd*ala, n. circumference; a. circular; globular: **-tâ**, f. circularity, **i-ta**, pp. made round; **-manthara**, a. very slow: **-tâ**, f. sluggishness; **-manda**, a. very dim (*eye*); °-, ad. very slightly: **-tâ**, f. exhaustion, ennui; **-manyú**, a. fierce; **-marda**, m. wearing out, consumption; destruction (*of an enemy*); **-mar*s*a**, m. consideration, contemplation; **-mala**, m. fragrance; fragrant substance; sexual intercourse; **-mâ*n*a**, n. measurement; measure, circumference, extent, size; weight; duration; number, amount: **-tas**, ad. in weight, **-ka**, n. measure, quantity; **-mâthin**, a. trying severely, wearing out; **-mârga**, m. searching around: **-*n*a**, n. tracing, searching; **-mârgitavya**, fp. to be sought; **-mâr*g*a*n*a**, n. wiping off, cleansing; removal; **-mita-tva**, n. limited nature; **-miti**, f. measure, quantity: **-mat**, a. limited; **-milana**, n. touch; **-mugdha-tâ**, f. silliness; loveliness; **-mû*dh*a-tâ**, f. confusion; **-meya**, fp. measurable; limited in number; **-moksha**, m. deliverance, from (ab., g., -°); divestment: **-*n*a**, n. liberation; deliverance from (g.); **-moshá**, m. theft, robbery; **-mosha*n*a**, n. taking away; **-mohana**, n. infatuation; **-mohin**, a. confused.